

OUT-RUN HUNGER

NorState
Federal Credit Union

**5K RUN/WALK
JUNE 3, 2023
REGISTRATION PACKET**

BENEFITTING THE MAINE CREDIT UNIONS' CAMPAIGN FOR ENDING HUNGER

THANK YOU TO OUR PLATINUM SPONSORS



**THANK YOU TO OUR
GOLD SPONSOR!**
PINELAND FARMS

THANK YOU TO OUR BRONZE SPONSORS!
CU INSURANCE SOLUTIONS INC
ACAP
THOMPSON FINANCIAL GROUP

“Out-Run Hunger”

5K Run/Walk

Saturday, June 03, 2023

Start Time: 9:00 a.m.

Location: University of Maine at Presque Isle

Course Description: route on pavement through UMPI and nearby streets

Awards: FREE t-shirts for the first 25 participants registered by May 19, 2023

Prizes Awarded: 1st Place Finisher and Most Funds Raised

Entry Fee Pre-registration: \$20 Individual or \$40 Family; Family consists of (4) \$5 extra per additional family member. (form required for each participant)

Registration at the Event: \$25 Individual or \$45 Family; Family consists of (4) \$5 extra per additional family member. (form required for each participant)

Make Checks Payable to: **NFCU Ending Hunger Campaign**

For more information contact: Kim Embelton at kembelton@norstatefcu.org or Hannah Cummings at hcummings@norstatefcu.org or call 800-804-7555.

Entry Form 2023: PLEASE PRINT LEGIBLY

Participant Name _____ Age _____ Address _____

Phone _____ E-mail _____

T-Shirt Size: (circle one) YS YM S M L XL XXL XXXL (T-shirt sizes are ordered but not guaranteed.)
Must be registered by May 19, 2023, and be one of the first 25 registered to receive free T-shirt.

Waiver (must be signed):

In consideration of your accepting this entry, I, the below signed, intending to be legally bound, for myself, my heirs, my executors, and administrators, waive and release and any all rights and claims for damages I may have against the run/walk, and sponsors and their representatives, successors and assigns for any and all injuries suffered by me in said event. I attest that I will participate in this event as a run/walk, that I am physically fit and sufficiently trained for the completion of this event. Furthermore, I hereby grant full permission to use my name and likeness, as well as any photographs and any record of this event in which I may appear for any legitimate purpose, including advertising and promotion.

Signature _____ **Date** _____

Parent or Guardian if under 18 _____ **Date** _____

There are 2 convenient ways to register:

1. Download and print the registration form from our website and pay by mail. Send your pre-registration form(s) and entry fee to **738 Main St Presque Isle ME 04769**
2. Register and pay at the event.

ALL PROCEEDS BENEFIT MAINE CREDIT UNIONS' CAMPAIGN FOR ENDING HUNGER





"OUT-RUN HUNGER"
5K RUN/WALK
PLEDGE SHEET



First Name: _____ Last Name: _____
Team Name: _____

Dear Potential Sponsor,

I am participating in the **"OUT-RUN HUNGER" 5K** on **JUNE 3, 2023** Hosted **BY NORSTATE FCU**. The donations I receive will benefit **MAINE CREDIT UNIONS' CAMPAIGN FOR ENDING HUNGER!**
Please consider supporting your neighbors in need.

Please make checks payable to: NFCU Ending Hunger Campaign

Name of Sponsor		Email Address	Donation Amount Collected
1			\$
2			\$
3			\$
4			\$
5			\$
6			\$
7			\$
8			\$
9			\$
10			\$
11			\$
12			\$
13			\$
14			\$

Total collected \$ _____

PLEASE TURN IN ALL PLEDGES ON JUNE 3, 2023 AT THE EVENT.